

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 16 1973

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed Sept. 25, 1973, under 27791.....

The applicant Double J. A. Land & Livestock Co.  
P. O. Box 797  
of Sparks, County of.....

State of Nevada 89431, hereby makeS.. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Nevada, September 9, 1970.....

1. The source of the proposed appropriation is Drain ditch  
Name of stream, lake or other source.

2. The amount of water applied for is 4.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 380 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 18,

T.11N., R.24E., M.D.B.&M., from which the East one quarter corner

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

of section 19, T.11N., R.24E., bears S. 56° 32' 05" E., 4950.73

feet. it should be stated.

6. Place of use E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  section 7; and N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$  Section 18, T.11N., R.24E., M.D.B.&M.

7. Use will begin about March 1st and end about October 15th, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Construction of a sump and

installation of a pump to pump the water from the drain ditch into

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

a pipeline and ditches.

9. Estimated cost of works \$5,000.00
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is for additional water from the same point of diversion and for the same land as application No. 27791, and will be supported by the same map.

Applicant Double J. A. Land & Livestock Co.

By s/ John J. Ascuaga  
P. O. 797

Compared jw/lk lk/cm Sparks, Nevada

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The permit granted herein carries with it no provision or guarantee for the continuous use or availability of the water since the source is drain water.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0 cubic feet per second, but not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before November 24, 1974

Proof of commencement of work shall be filed before December 24, 1974

Work must be prosecuted with reasonable diligence and be completed on or before November 24, 1975

Proof of completion of work shall be filed before December 24, 1975

Application of water to beneficial use shall be made on or before November 24, 1977

Proof of the application of water to beneficial use shall be filed on or before December 24, 1977

Map in support of proof of beneficial use shall be filed on or before December 24, 1977

Commencement of work filed JAN 17 1975  
Completion of work filed JAN 8 1976  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_  
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 24th day of May,

A.D. 19 74

Roland D. Westergard  
State Engineer